

<b><u>Bacon</u></b> County Hall: Blanton 2nd Floor Multipurpose Room		<b><u>Johnson</u></b> County Hall: Calvert Rogers 2nd Floor Multipurpose Room	
<b>Bradley</b> City Hall: Blanton 4th Floor Atrium	<b>Compton</b> City Hall: Blanton 3rd Floor Atrium	<b>Adreon</b> City Hall: Calvert Rogers 4th Floor Atrium	<b>Drake</b> City Hall: Calvert Rogers 3rd Floor Atrium
<b><u>Barton</u></b> County Hall: Blanton 1st Floor Multipurpose Room		<b><u>Price</u></b> County Hall: Calvert Rogers 1st Floor Multipurpose Room	
<b>Benton</b> City Hall: Blanton 2nd Floor Multipurpose Room	<b>Broeg</b> City Hall: Blanton 1st Floor Multipurpose Room	<b>Covington</b> City Hall: Calvert Rogers 2nd Floor Multipurpose Room	<b>Lewis</b> City Hall: Calvert Rogers 1st Floor Multipurpose Room
<b><u>Davidson</u></b> County Hall: Rauch 2nd Floor Multipurpose Room		<b><u>Scott</u></b> County Hall: Guffey 2nd Floor Multipurpose Room	
<b>Boone</b> City Hall: Rauch 4th Floor Atrium	<b>Clark</b> City Hall: Rauch 3rd Floor Atrium	<b>Pershing</b> City Hall: Guffey 4th Floor Atrium	<b>Stephens</b> City Hall: Guffey 3rd Floor Atrium
<b><u>Dewitt</u></b> County Hall: Rauch 1st Floor Multipurpose Room		<b><u>Truman</u></b> County Hall: Guffey 1st Floor Multipurpose Room	
<b>Carver</b> City Hall: Rauch 2nd Floor Multipurpose Room	<b>Cronin</b> City Hall: Rauch 1st Floor Multipurpose Room	<b>Anthony</b> City Hall: Guffey 2nd Floor Multipurpose Room	<b>Crowder</b> City Hall: Guffey 1st Floor Multipurpose Room

## SATURDAY

*Staff in Red\**

- 11:30am-3:30pm **Registration & Move In** – *Spellmann Center and Citizen Residence Halls*  
All citizens will register for 2022 ALA MGS in the Lindenwood Spellmann Center Anheuser-Busch Leadership Room (Spellmann AB Leadership Room). At registration, delegates will be able to purchase merchandise at the ALA MGS Shoppe in the Spellmann Center Lobby prior to moving to their designated dorm. Delegates may unload their belongings in front of their dorm, have their parent/guardian park their car, and then return to assist in moving in for the week. All parents and guests must leave the designated dorm by 3:30pm.
- 11:30am **ALA MGS Shoppe Open** – *Spellmann Center*  
Locations will not be open during Schools of Instruction and Assemblies.
- 4:00pm-4:30pm **Move in and Travel as City to Orientation Assembly** – *Citizen Residence Halls*  
Your city and county counselors will direct you to your city's seating in Scheidegger Theater. This location will be your assigned seating for the majority of assemblies/events for the week.
- 4:30pm-6:00pm **Orientation Assembly, Part 1** – *Scheidegger Theater*  
*Bring Manual/Schedule/Notebook and be prepared to take notes*  
*Agenda:* Welcome, ALA MGS Director  
Purpose, Objectives, and Rules of ALA MGS  
Flag Etiquette and Color Bearers  
Model City and Daily Spirit City  
Basic Government Structure of ALA MGS  
Electronic Voting  
Party Affiliation  
Campaigning, Campaign Store, Campaign Materials, Filing for State Office
- 6:00pm-6:30pm **City Mixer – Meet & Greet** – *City Hall in Citizen Residence Halls*
- 6:30pm-7:00pm **Dinner Shift #1** – *Spellmann Center Dining Hall* – Bacon, Barton, Davidson, Dewitt Counties  
**City Mixer – Meet & Greet** – *Stay in City Halls* – Johnson, Price, Scott, Truman Counties
- 7:00pm-7:30pm **Dinner Shift #2** – *Spellmann Center Dining Hall* – Johnson, Price, Scott, Truman Counties  
**City Mixer – Meet & Greet** – *Outside of Dining Hall in Spellmann Center* – Bacon, Barton, Davidson, Dewitt Counties
- 7:30pm **ALA MGS Shoppe closes for the day** – *Spellmann Center*
- 7:45pm **Flag Lowering** – *Harlan C. Hunter Stadium*  
Everyone is to meet at the flagpole in their city's assigned spot: County Counselors will be retrieving the flag tonight.
- 8:00pm-9:20pm **City Bonding** – *Harlan C. Hunter Stadium*  
Following the flag ceremony, stations will be open for you to visit with your roommate or other citizens within your city and county. All counselors and citizens will return to their residence halls after this time to conduct city business.

9:30pm

**City Meeting** – (Counselors follow provided script) *City Hall in Residence Halls*

1. Girls State Bucks explained and distributed
2. City Government (Manual Chapter 10)
3. Select City Parks and Rec Directors (2 per city)
4. Junior Members – The American Legion Auxiliary sponsors ALA Missouri Girls State. If you are a junior member of the organization, notify your city counselor. City Counselors should turn in any names to their county counselor before breakfast on Sunday morning to be recognized. County counselors should provide these names to ALA MGS Headquarters.
5. Debriefing – talk about tomorrow’s activities. If you are involved in activities that meet simultaneously, you should choose to attend the activity listed first. Read Manual Chapter 5 (The Legislative Branch) & Chapter 9 (County Government) for Monday preparation. Discuss optional religious services on Sunday afternoon. Check all black outfits on Sunday evening during lights out.

**Have your schedule and manual with you for all city meetings and evening debriefings to review following day’s events and ask questions.**

*\*\*Please ensure that your car keys have been turned in if you drove to ALA MGS. Your car must be parked in the assigned ALA MGS location. If you have any questions or need to turn in your keys, meet the ALA MGS Staff Member in the lobby of your dorm by 10:15pm. Keys will be returned to you via your city counselor by Saturday at breakfast.*

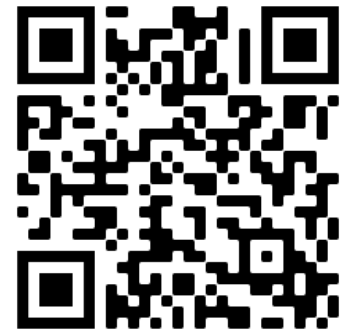
10:30pm

**Lights Out** – You must be in your assigned room unless you have received permission from your City Counselor.

## SUNDAY

*Staff in Blue\**

- 6:30am **Wake Up** – *Citizen Residence Halls* – General cleanup of rooms.
- 7:00am **ALA MGS Shoppe and Campaign Store Open** – *Spellmann Center*  
Locations will not be open during Schools of Instruction and Assemblies.
- 7:00am–7:30am **Breakfast Shift 1** – *Spellmann Center Dining Hall* – Bacon, Barton, Davidson, Dewitt Counties and Parks & Rec Directors
- 7:30am–8:00am **Breakfast Shift 2** – *Spellmann Center Dining Hall* – Johnson, Price, Scott, Truman Counties  
**Parks & Rec Directors** – meet in Spellmann AB Leadership Room (AB Room) **\*\*This is where you went through registration yesterday on the 4th floor of Spellmann**
- 8:00am–9:00am **City Time** – Counselors follow provided script – *City Halls*  
Caucus System vs Primary  
Ward Committee Women, City Central Committee  
Prepare for City Elections, City Appointments, and City Manager Appointments  
**\*\*The nomination for these positions will take place directly after the Education Orientation Assembly**
- 9:15am–10:15am **Orientation Assembly, Part 2– Education** – *Scheidegger Theater*  
Schools of Instruction  
Governmental Activity Time  
State Board of Education  
Supreme Court  
Highway Patrol  
College Credit & Scholarships  
Survey for Class Intent
- \*\*Following Lunch** – you will locate an ALA MGS Staff Member outside of the dining hall to escort you to your School of Instruction location.
- 10:15am–11:30am **City Meeting** – *Manual Appendices A & B*  
Bacon County – *Scheidegger Theater*  
Barton County – *Scheidegger Theater Lobby by the Black Box Theater*  
Davidson County – *Scheidegger Theater Lobby*  
Dewitt County – *Scheidegger Theater*  
Johnson, Price, Scott, and Truman Counties – *go to City Halls in Residence Halls*



### Agenda

1. **City counselor to explain Parliamentary Procedure** (follow script provided)
2. **Informal City Meeting** –(Manual Appendix A – pgs 123–124)
  - a. Select the following: Temporary City Chairman and City Clerk to collect nominations.
  - b. Then, select the following: State Highway Patrolwomen (2), Color Bearers (3), Journalism Team Member (1), and Broadcast staff member (1).
    1. **FORM 1 is to be filled out by Temporary Chairman and Temporary Clerk and filed in the ALA MGS Headquarters immediately by the City Counselor.**
3. **Elect Ward Committeewomen** – responsibilities of Ward Committeewoman include gathering the names of **any citizen** in her party within her city interested in running for the following city offices: Mayor, Municipal Judge, and City Council Members (3) (See Manual pg. 81 for descriptions of offices).
  - a. Divide by party – Federalists on one–half of the room and Nationalists on the other side
  - b. Divide by ward within your party – the number on your name tag indicates your ward

- c. Once you are divided into wards (there should be six separate groups within your city now), elect one Ward Committeewoman from your ward and report the name to your City Counselor.
    - i. **FORM 2 (top half) is to be filled out by your City Counselor.**
  - d. *The three Ward Committeewomen should caucus (discuss) informally with members of their ward to determine citizens interested in candidacy for city office. At this time, any citizen interested in being a candidate for elected city office should formally express her interest to her Ward Committeewoman.*
4. **City Central Committee** (Manual pg. 89) (these are the Ward Committeewomen you just elected):
- a. The three Ward Committeewomen from each party should gather to select among themselves a Chairwoman, Vice Chairwoman, and Secretary.
  - b. **FORM 2** (bottom half) is to be filled out by your City Counselor.
5. **Nomination for City Offices** (Manual Appendix B – pg. 125):
- a. City Central Committee Meeting – the three Federalist Ward Committeewomen and the three Nationalist Ward Committeewomen of your city will hold their City Central Committee meeting for the purpose of nominating your slate of candidates for your city elections.
  - b. Divide by party – the City Central Committee should locate toward the front of their party
  - c. Nominate a slate of candidates for each city office; each party is to nominate the following: **Mayor, Municipal Judge, 3 City Councilwomen (1 from each Ward)** \*Citizens are encouraged to take notes about the candidates. These notes may be taken to the polls to assist in voting.
  - d. **FORM 3** is to be filled out in duplicate by the City Central Committee Chairman and Secretary from each party. Please make sure this form is properly filled out with the correct names and spellings. **Please print and use the candidate’s first and last names as they appear on her name badge.**
    1. Refer to Manual Pages 81 to 83 for City Appointed Positions available. Begin drafting a letter of interest for any you may be interested in applying for.
6. **Inspiration** – The American Legion Auxiliary Missouri Girls State program is looking for participants to offer inspiration at evening assemblies. This can be a prayer, a quote, or an inspirational message you wish to share at the opening ceremonies of any of the evening assemblies. If you are interested, your county counselor has a form for this and you can turn it in to them when completed.

**Campaigning for City offices opens after your name has been finalized.**

*City counselors **must** upload a photo copy of Form 3 immediately to the Headquarters drive space prior to placing the information on BASIS for Ballots.*

**FORMS 1, 2, & 3 (one copy) must be filed at the ALA MGS Information Station immediately following this meeting.** \*\*2nd floor Spellmann Center (outside of ALA MGS Shoppe/Dining Hall)

**One copy of FORM 3 should be given to your City Counselor.**

11:30am–12:00pm    **Lunch Shift 1 – Bacon, Barton, Davidson, Dewitt Counties – Spellmann Center Dining Hall**  
 12:00pm–12:30pm    **Lunch Shift 2 – Johnson, Price, Scott, Truman Counties – Spellmann Center Dining Hall**

*Staff will provide directions to class locations following meal shifts and be outside to assist you!*

12:45pm–2:30pm    **Schools of Instruction** \*subject to change upon enrollment\*

- **School of Business & Commerce** – SAC Vandalia Room 30
- **School of Journalism & Media** – Scheidegger Room 1070
- **School of Education** – Spellmann Center AB Leadership Room (4th floor)
- **School of International Affairs** – SAC Room 314
- **School of Law** – Meet in LARC Atrium to be assigned to LARC Room 205, 207, 213, or 214
- **School of Law Enforcement** – Scheidegger Black Box Theater
- **School of Legislative & Lobbying Process** – Harmon Hall Dunseth Auditorium
- **School of Campaigns & Political Operations** – LARC 343

**Non-Instructor Staff and Counselor Meeting** – Spellmann Center Dining Hall

- 2:45pm–3:15pm Meetings
- Girls Nation Applicants – *Spellmann Center Dining Hall (2nd floor)*
  - Highway Patrol Members – *Scheidegger Theater Lobby*
  - Color Bearers – *Spellmann Center Dining Hall Center* – meet here and then move outside to practice flag
  - Newspaper Staff Meeting – *Scheidegger Theater Lobby*
  - Broadcast Staff Meeting – *Scheidegger Theater Lobby*

*If you are not involved in any of the above activities, return to your city to plan and execute a campaign for the upcoming city elections, whether for yourself or for another citizen; to speak with the candidates for city elections in order to determine who you want to vote for; to write letters of interest for any city-appointed positions you want to apply for; to write an article to be considered for publication on the ALA MGS blog; and/or to work on a business plan for the small business you will own and operate this week on ALA MGS Main Street.*

*Note: Citizens who do not use this time to participate actively in their government risk losing eligibility for college credit and receiving certification that she completed ALA Missouri Girls State, thereby forfeiting the right to indicate that she attended ALA Missouri Girls State on college applications and scholarship applications.*

3:30pm–4:00pm **Special Program: Recognizing Implicit Bias** – *Scheidegger Theater*  
All Citizens required to attend

4:00pm–4:45pm **Optional Religious Services**  
Catholic Service – *Sibley Hall Chapel*  
Protestant Service – *Scheidegger Theater*

4:00pm–4:30pm **Broadcast and Journalism Staff Meeting** – finish any business with media staff in lobby of Scheidegger Theater directly following *Recognizing Implicit Bias* Program

4:00pm–5:00pm **Planning and City-Level Campaign Time**  
*Use this time to plan and execute a campaign for the upcoming city election, whether for yourself or another citizen; speak with the candidates for your city election to determine who to vote for; read ahead in your manual and schedule, work on letters of interest or applications for appointed positions you are interested in applying for, plan a future campaign, work on your business plan, visit the Campaign Store or MGS Shoppe. If you are leaving your city, please (a) inform your counselor, and (b) do not go alone.*

*Dress for dinner and free time*

4:30pm–7:00pm **Municipal Elections Open** – *Spellmann Center – 4th Floor Polling Center*  
*\*\*Although voting is not required, voter turnout is a portion of model city calculation.*

4:45pm–5:45pm **Band Practice** – *Scheidegger Theater*

6:00pm–6:30pm **Dinner Shift 1** – *Spellmann Center Dining Hall* – Bacon, Barton, Davidson, Dewitt Counties  
6:30pm–7:00pm **Dinner Shift 2** – *Spellmann Center Dining Hall* – Johnson, Price, Scott, Truman Counties

7:00pm **Applications for Supreme Court Selection Committee due** – ALA MGS Information  
*\*\*2nd floor Spellmann Center (outside of ALA MGS Shoppe/Dining Hall)*

**ALA MGS Shoppe and Campaign Store Closes for the Day**

7:10pm **Flag Lowering** – *Harlan C. Hunter Stadium*

7:40pm-9:15pm

Agenda:

**Opening Assembly – Scheidegger Theater**

Presiding \_\_\_\_\_ ALA MGS Director  
Advancement of Colors and Opening Ceremony \_\_\_\_\_ ALA MGS Staff

Opening Ceremony: Inspiration, Pledge of Allegiance, National Anthem

*ALA MGS Highway Patrol form Honor Guard*

Presentation of ALA MGS Governor and Superintendent of Highway Patrol

**Official Opening of 80th Session of ALA MGS**

Remarks \_\_\_\_\_ ALA MGS Governor

Naturalization Ceremony (Manual pg. 13) \_\_\_\_\_ ALA MGS Supreme Court Chief Justice

Welcome and Remarks \_\_\_\_\_ ALA Department President, University President

Guest Speaker

Party Spirit Rally & Filing for State Office \_\_\_\_\_ ALA MGS Political Advisors

Presentation of Highway Patrol \_\_\_\_\_ Superintendent of Highway Patrol

*\*Please stand as your name is called*

ALA Girls Nation Presentation \_\_\_\_\_ 2021 ALA Girls Nation Senators

Broadcast

Announcements

Assembly Recess

**Girls Nation Semifinalists check for Monday interview times**

Posted outside of Scheidegger Theater in the Lobby. Interviewees must initial to confirm their scheduled interview time and dress professionally for their interview.

9:30pm-10:15pm

**City Meeting – City Hall in Residence Halls**

1. Rules for filing for state office
2. Discuss tomorrow’s activities
3. Parks and Rec Director Reports
4. Reminder: No campaigning for office prior to your name being placed on the ballot

10:30pm

**Lights Out** – You must be in your assigned room unless you have received permission from your City Counselor.

**\*\*City Counselors will check your all black Inauguration outfit at this time.**



Use the link to submit a survey with your feedback:

General Questions, Comments, and Concerns

<https://bit.ly/3l9mUoC>



# MONDAY

*Staff in Red\**

- 6:30am **Wake Up** – *Citizen Residence Halls* – General cleanup of rooms.  
**\*\*You cannot line up to file for Statewide offices prior to 6:45am.**
- 7:00am **Filing for Statewide offices begins**
- ALA MGS Shoppe and Campaign Store Open** – *Spellmann Center*  
Locations will not be open during Schools of Instruction and Assemblies.
- 7:00am–7:30am **Breakfast Shift 1** – Davidson, Dewitt, Johnson, and Price Counties – *Spellmann Center Dining*
- 7:30am–8:00am **Breakfast Shift 2** – Scott, Truman, Bacon, and Barton Counties – *Spellmann Center Dining*
- 8:10am **Flag Raising** – *Harlan C. Hunter Stadium*
- 8:30am–10:15am **Second Assembly** – *Scheidegger Theater*  
*Agenda:*  
Presiding \_\_\_\_\_ ALA MGS Governor  
General Assembly Explained \_\_\_\_\_ ALA MGS Staff Member  
County Central Committee Explained \_\_\_\_\_ ALA MGS Staff Member  
Supreme Court Selection Committee Announced \_\_\_\_\_ Dean of Law School  
Girls State Song \_\_\_\_\_ ALA MGS Music Director  
Guest Speaker  
City Election Results \_\_\_\_\_ ALA MGS Secretary of State  
Broadcast  
Announcements  
Assembly Recess
- 10:30am **Applications for Supreme Court Judges due** – *LARC 205, 207, 213, 214* (start of Law class)
- 10:30am–12:20pm **Schools of Instruction**
- **School of Business & Commerce** – *SAC Vandalia Room 30*
  - **School of Journalism & Media** – *Scheidegger Room 1070*
  - **School of Education** – *Spellmann Center AB Leadership Room (4th floor)*
  - **School of International Affairs** – *SAC Room 314*
  - **School of Law** – *LARC Room 205, 207, 213, or 214*
  - **School of Law Enforcement** – *Scheidegger Black Box Theater*
  - **School of Legislative & Lobbying Process** – *Harmon Hall Dunseth Auditorium*
  - **School of Campaigns & Political Operations** – *LARC 343*
- Non-Instructor Staff and Counselor Meeting** – *Spellmann Center Dining Hall*
- 12:30pm–1:00pm **Lunch Shift 1** – Davidson, Dewitt, Johnson, and Price Counties – *Spellmann Center Dining*
- 1:00pm–1:30pm **Lunch Shift 2** – Scott, Truman, Bacon, and Barton Counties – *Spellmann Center Dining*
- 1:30pm–3:15pm **County Meeting** – *Residence Halls (Follow Agendas on page 9 and 10)*  
*\*\*following county business, the group will split for their city meeting in their respective city halls*



**General Assembly nominations** (Manual Appendix D, pg. 128) – Your County should divide by party – the 3 City Central Committee Chairmen shall preside. These are the same individuals you selected on page 4 of the schedule and listed on the bottom half of **FORM 2**.

1. Nominate citizens from your party who want to run for the Senate. This is a state office; thus, you may not run for any other office if elected. Attendance at all Senate sessions is mandatory.
2. Elect your party's slate of three (3) Senators.
3. **FORM 4S** is to be filled out in triplicate by the City Central Committee Chairman and Secretary. **Please print and use the candidate's first and last names as they appear on her name badge.**
4. Regroup by City, then divide by party within each city. Each City Central Committee Chairman presiding.
5. Nominate citizens from your party who want to run for the House of Representatives. This is a state office; thus, you may not run for any other office if elected. Attendance at all House sessions is mandatory.
6. Elect your party's slate of four (4) Representatives.
7. **FORM 4R** is to be filled out in triplicate by the City Central Committee Chairman and Secretary. **Please print and use the candidate's first and last names as they appear on her name badge.**

*\*Citizens are encouraged to take notes about the candidates. These notes can be taken to the polls to assist in voting.*

**Elect County Central Committeewomen:**

1. Divide by party; within your party, divide by ward (these are the same six groups you were in Sunday afternoon).
2. Elect two citizens within your ward to serve as County Central Committeewomen; these County Central Committeewomen also will be responsible for gathering names from respective cities of those interested for candidacy at the county level and will meet Tuesday afternoon to slate the county officials for their party.
3. **FORM 11** is to be filled out by the City Central Committee Chairman and Secretary. Please make sure this form is properly filled out with the correct names and spellings. **Please print and use the candidate's first and last names as they appear on her name badge.**

**City Counselor: FORMS 4S, 4R and 11 must be filed at ALA MGS Information Station immediately following this meeting.**

**\*\*2nd floor Spellmann Center (outside of ALA MGS Shoppe/Dining Hall)**

**One copy of each shall be given to your City Counselor and one copy to your County Counselor.**

**City Council Meeting** – (Manual pg. 80–83 and Appendix C, pgs. 126–27)

1. Oath of Office to Mayor and other city officials given (Constitution Article X – Manual pg. 15)
2. Mayor will appoint citizens to those positions necessary to conduct City business (**FORM 5**). In addition, Mayor will appoint:
  - *Post Mistress* – responsible for picking up and distributing daily mail to her city's citizens
  - *Sanitation Director* – responsible for city's cleanliness and Model City evaluations
  - *City Clerk* – official record-keeper of the City
  - *City Attorney* – responsible for providing legal advice to the elected body and staff
3. City Council to confirm appointments made by Mayor
4. City Council will appoint the City Manager who will be responsible for the day-to-day operations of the City. City Clerk will fill out **FORM 5** by copying names directly from name tags.
5. City Manager will appoint: (City Clerk will fill out **FORM 5** by copying names directly from name tags)
  - *Police Chief* who will be responsible for enforcing city ordinances and selecting City Police Officers
  - *Fire Chief* who will be responsible for fire inspections and organizes volunteer firefighters
  - *Health Director* who will be responsible for enforcing nuisance codes
  - *Finance Director* who is the official custodian of the City's properties and monies
6. City ordinances & codes (Manual pgs. 84–86) – City Council to enact all necessary ordinances to permit the city to function legally. You may use Ordinances 1, 2, 3, & 4 (**FORMS 6, 7, 8, & 9**) or create your own using the template provided. **City Council must enact at least 4 ordinances. (Finalize during Governmental Activity time at 3:30pm)**

7. City Officials will sign the proper contract with the college to secure lights, heat/air, and water for your city (**FORM 10**); file contract and ordinances at the ALA MGS Headquarters in Spellmann Center.
8. Finance Director to collect City Taxes. Each citizen owes \$1.00 U.S. currency. The Finance Director is to count the money with the City Counselor and turn in the money at the ALA MGS Headquarters in Spellmann Center.
9. City Counselor discusses State Fair – Mayor leads discussion with city on ideas for State Fair booth.

**City Counselor: FORM 5, 10, and any city ordinances must be filed at the ALA MGS Information Station by dinner.**

**\*\*2nd floor Spellmann Center (outside of ALA MGS Shoppe/Dining Hall)**

2:45pm–5:45pm      **Girls Nation Interviews** – *Spellmann Boardroom (4th Floor), dress professionally*

3:30pm–5:15pm      **Governmental Activities**

- City Business in City Areas of Residence Halls – city ordinances, decorating ideas, police chief selects and trains city police officers, fire chief organizes volunteer firefighters.
  - City Counselor: turn in city ordinances to ALA MGS Headquarters in Spellmann Center at dinner.
- Journalism
  - Newspaper Meeting – *Scheidegger Rooms 2005, 2010*
  - Broadcast Meeting – *LUTV Studio (Scheidegger)*
- ALA MGS Main Street – *Spellmann Atrium*
- ALA MGS Highway Patrol – *Scheidegger Theater Lobby* – Meet with MSHP Troopers before receiving instruction as to patrolling ALA MGS during governmental activities.

*If you are not involved in any of the above activities, remain in your city and/or county to use the opportunity to make a public comment at the city council meeting pursuant to the rules outlined in Appendix C (Manual pgs. 126–27); plan and execute a campaign for the upcoming General Assembly election, whether for yourself or another citizen; speak with the candidates for General Assembly election to determine who to vote for; buy goods and/or services from businesses on ALA MGS Main Street; and/or write an article to be considered for publication on the ALA MGS blog. If you are leaving your city, please (a) inform your counselor, and (b) do not go alone.*

*Note: Citizens who do not use this time to participate actively in their government risk losing eligibility for college credit and receiving certification that she completed ALA Missouri Girls State, thereby forfeiting the right to indicate that she attended ALA Missouri Girls State on college applications and scholarship applications.*

**Dress for dinner and free time**

5:15pm–7:45pm      **Polls Open for General Assembly Elections** – *Spellmann Center Polling Location (4th floor)*

5:30pm–6:15pm      **Band Practice** – *Scheidegger Theater*  
**Military Panel** – *Spellmann AB Leadership Room (4th Floor)*

6:15pm–6:45pm      **Dinner Shift 1** – Davidson, Dewitt, Johnson, and Price Counties – *Spellmann Center Dining Hall*

6:45pm–7:15pm      **Dinner Shift 2** – Scott, Truman, Bacon, and Barton Counties – *Spellmann Center Dining Hall*

7:00pm                **State Board of Education applications due to ALA MGS Information Station**  
**\*\*2nd floor Spellmann Center (outside of ALA MGS Shoppe/Dining Hall)**

7:30pm                **ALA MGS Shoppe and Campaign Store Close** – *Spellmann Center*

7:45pm **Flag Lowering – Harlan C. Hunter Stadium**

8:00pm–9:30pm **Third Assembly – Scheidegger Theater**

*Agenda:*

Presiding \_\_\_\_\_ ALA MGS Governor

Opening Ceremony: Inspiration, Pledge of Allegiance, National Anthem

Guest Speaker

ALA Junior Members Presented \_\_\_\_\_ ALA Department President

*\*\*Those mentioned will stand as names are read – get certificate and ribbon in lobby after Assembly*

American Legion Auxiliary eUnit Presentation \_\_\_\_\_ ALA eUnit #77 President

Party Spirit Rally \_\_\_\_\_ ALA MGS Political Advisors

Highway Patrol Report \_\_\_\_\_ Superintendent of Highway Patrol

Girls State Song \_\_\_\_\_ ALA MGS Music Director

General Assembly Results \_\_\_\_\_ ALA MGS Secretary of State

Announcements

Assembly Recess

9:30pm **General Assembly Meeting – Scheidegger Theater**

**Prospective Lobbyist Meeting – Scheidegger Lobby**

9:30pm–10:00pm **County Debriefing – County Halls in Residence Halls**

1. Expectations for joint activities in county hall areas with county counselor
2. Explain Court of Appeals
3. Introduce State Fair booth and generate ideas – ideas must be provided to ALA MGS Dean of Counselors by dinner Tuesday evening
4. City Staff Reports, Parks and Recreation Director Report (Friday celebration money due at breakfast tomorrow)

10:30pm **Lights out** – You must be in your assigned room unless you have received permission from your City Counselor. House and Senate members should check in with their city counselor upon return to their residence hall.



Use the link to submit a survey with your feedback:

General Questions, Comments, and Concerns

<https://bit.ly/3l9mUoC>



# TUESDAY

*Staff in Blue\**

- 6:30am **Wake Up** – *Citizen Residence Halls* – general cleanup of rooms.
- 7:00am **ALA MGS Shoppe and Campaign Store Open** – *Spellmann Center*  
Locations will not be open during Schools of Instruction and Assemblies.
- 7:00am–7:30am **Breakfast Shift 1** – Johnson, Price, Scott, Truman Counties and Band – *Spellmann Center Dining Hall*
- 7:30am–8:00am **Breakfast Shift 2** – Bacon, Barton, Davidson, Dewitt Counties – *Spellmann Center Dining Hall*
- 7:30 am–8:15am **Band Practice** – *Scheidegger Theater* – Band members will remain in *Scheidegger Theater* for flag raising
- 8:00am **Flag Raising** – *Harlan C. Hunter Stadium*
- 8:20am–10:00am **Fourth Assembly** – *Scheidegger Theater*  
*Agenda:*  
Presiding \_\_\_\_\_ ALA MGS Governor  
State Central Committee Explained (Manual pgs 89–90) \_\_\_\_\_ ALA MGS Political Advisors  
Guest Speaker Panel  
Supreme Court Interviewees Announced \_\_\_\_\_ Dean of Law School  
State Board of Education Announced \_\_\_\_\_ Dean of School of Education  
Lobbyists Announced \_\_\_\_\_ Dean of School of Legislative & Lobbying Process  
Party Spirit Rally \_\_\_\_\_ ALA MGS Political Advisors  
Girls Nation – Top 16 Announcement \_\_\_\_\_ ALA Girls Nation Committee Chair  
Group Singing \_\_\_\_\_ ALA MGS Music Director  
Announcements  
Broadcast  
Assembly Recess
- 10:10am–11:50am **Schools of Instruction**
- **School of Business & Commerce** – *SAC Vandalia Room 30*
  - **School of Journalism & Media** – *Scheidegger Room 1070*
  - **School of Education** – *Spellmann Center AB Leadership Room (4th floor)*
  - **School of International Affairs** – *SAC Room 314*
  - **School of Law** – *LARC Room 205, 207, 213, or 214*
  - **School of Law Enforcement** – *Scheidegger Black Box Theater*
  - **School of Legislative & Lobbying Process** – *Harmon Hall Dunseth Auditorium*
  - **School of Campaigns & Political Operations** – *LARC 343*
- Non-Instructor Staff and Counselor Meeting** – *Spellmann Center Dining Hall*
- 12:00pm–12:45pm **Lunch Shift 1**– Johnson, Price, Scott, Truman Counties, General Assembly Members – *Spellmann Center Dining Hall*
- 12:00pm–12:45pm **State Central Committee Selection (pg. 13 of schedule)**  
Bacon: County Hall; Barton: County Hall;  
Davidson: *Spellmann Center AB Leadership Room* – 4th floor;  
Dewitt: *Spellmann Atrium*
- 12:45pm–1:30pm **Lunch Shift 2** –Bacon, Barton, Davidson, Dewitt Counties – *Spellmann Center Dining Hall*

12:45pm-1:45pm	<b>State Central Committee Selection (pg. 13 of schedule)</b> – Johnson, Price, Scott, & Truman Counties – <i>follow city counselor to Hyland Arena after lunch to conduct county business</i>
1:00pm-3:15pm	<b>House &amp; Senate</b> – <i>Harmon Hall</i> (Remain in Harmon Hall during Court of Appeals)
1:00pm-1:45pm	<b>Remaining County Business</b> – Bacon, Barton, Davidson, and Dewitt Counties – <i>follow city counselor to Hyland Arena after lunch</i>
2:00pm-3:15pm	<b>Missouri Court of Appeals, Eastern District</b> – <i>Hyland Arena</i>
3:15pm-4:30pm	<b>County Central Committee, Finish County Business</b> – <i>Hyland Arena</i>

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## Tuesday Afternoon – County Business Agendas

### Part I: State Central Committee Selection

#### Instructions for State Central Committee Selection:(Manual pgs. 89-90)

1. Divide by cities; City Central Committee Chairwoman will conduct the meeting.
2. State Central Committee members should consist of:
  - Anyone wanting to be on one of the planning committees such as Rules, Platforms, or Resolutions **must be** on this committee.
  - Anyone wanting to be the Party Chairwoman, Vice Chairwoman, Secretary, or Whip **must be** on this committee.
  - You may but are not required to be on this committee if you want to be a candidate for state office.
  - Highway Patrol, Judges, Senators, Representatives, staff of the General Assembly, and the State Board of Education **may not** serve on this committee.
3. The members of the City Central Committee and the County Central Committee were the individuals responsible for nominating your party's candidates for the city and county slates. There should be from six to nine members, depending on the number of girls that served on both committees. The Joint City/County Committee Members will elect six members to form the State Central Committee Members from their city.
4. **FORM 14** is to be filled out by the City Central Committee Chairwoman and Secretary. Please print and use the first and last name of each State Central Committee Member as it appears on her name badge.
5. Regroup as a county within your party.
6. Nominate one State Central Committee member to be your County's candidate for Party Chairwoman, Vice Chairwoman, Secretary, and Party Whip.
  - You must be on the State Central Committee to be nominated for this position. Also, the Party Chairwoman and Whip may not be nominated if they have filed for state office and will be on the primary ballot.
  - Your county does not have to have a nominee for all positions if no one wants to run; however, each county may only have one nominee for each of the four positions (Party Chairwoman, Vice Chairwoman, Secretary, Party Whip).
7. **FORM 15** – *County Counselor should place the list of nominees into each party advisor's folder at ALA MGS Headquarters before Wednesday. This list should include county name, citizens' names, and positions they are seeking.*

*\*\*If time allows, County Counselors should discuss the OPC Fact Sheet, and counties will finalize state fair booth choice.*

**FORM 14 should be filed at the ALA MGS Information Station immediately following this meeting.**

**\*\*2nd floor Spellmann Center (outside of ALA MGS Shoppe/Dining Hall)**

## Tuesday Afternoon – County Business Agendas, cont.

### Part 2: County Central Committee, Remaining County Business

1. Assemble the County Central Committeewomen at the front of the group.
2. The 12 County Central Committeewomen (six from each city) should then elect among themselves a Chairwoman, Vice Chairwoman, and Secretary. The advisor is to take nominations for Chairwoman who is to be voted on by only County Central Committee members. Once the Chairwoman is elected, the Chairwoman should follow the same procedure to elect her Vice-Chairwoman and Secretary. Please select at least one alternate to serve in the event one of your committeewomen is elected as Prosecuting Attorney or Circuit Court Judges, or appointed as a Supreme Court judge.
3. **FORM 12** is to be filled out by the County Central Committee Chairwoman and Secretary. **Please print and use the candidate's first and last name as they appear on the candidate's name badge.**
4. Chairwoman to appoint County Whip who is responsible for coordinating their respective party's spirit activities at the county level.
5. Nominate a slate of candidates for each county office – the Committee Members are to determine the nominees for each position. If needed and time allows, you may have each nominee speak and then Committee members must vote among themselves to fill each position on the slate. Each party is to nominate citizens for the following county positions (Manual pgs. 75-77):

<b>Presiding County Commissioner</b>	<b>Sheriff</b>
<b>2 Associate County Commissioners</b>	<b>County Collector</b>
<b>Prosecuting Attorney</b>	<b>County Treasurer</b>
<b>Presiding Circuit Judge</b>	<b>County Clerk</b>
<b>2 Associate Circuit Judges</b>	<b>Clerk of the Circuit Court</b>
<b>Recorder of Deeds</b>	<b>Assessor</b>
6. If you are not a County Central Committeewoman, use this time to familiarize yourself with your party's slate for county candidates. *\*Take notes about the candidates. These notes can be taken to the polls to assist in voting.*
7. **FORM 13** is to be filled out in duplicate by the County Central Committee Chairwoman and Secretary. **Please print each candidate's first and last names as they appear on her name badge.**

**FORMS 12 & 13 should be filed at the ALA MGS Information Station immediately following this meeting.**

**\*\*2nd floor Spellmann Center (outside of ALA MGS Shoppe/Dining Hall)**

**One copy of FORM 13 should be given to your County Counselor.**

### County Meeting

- County Counselors will discuss the OPC Fact Sheet.
- County candidates give brief campaign speeches/remarks; Chairwoman of County Central Committee to decide order and length of speeches.
- Mayors bring forth ideas for discussion of state fair booths. Anyone interested in participating on the State Fair Planning Committee needs to meet immediately after this meeting in the County Hall for a planning meeting. County's idea must be provided to ALA MGS Dean of Counselors by dinner Tuesday evening for approval.

4:40pm–5:30pm **Governmental Activities** – *If more than one of these governmental activities applies to you, you should choose to attend the activity that appears first on the list. If you finish your governmental activity early, you should follow the instructions listed below.*

- House & Senate – *Harmon Hall* (Stay in session through first dinner shift)
  - Senate to pass resolution approving State Board of Education
- Journalism and Media
  - Newspaper – *Scheidegger Rooms 2005, 2010*
  - Broadcast – *LUTV Studio (Scheidegger)*
- Law: *If you are interviewing for the Supreme Court, you should first check in to the Supreme Court Interview. The instructor will tell you whether to take the bar exam upon arrival or after your interview.*
  - Supreme Court Interviews – *LARC Room 108*
  - Bar Exam for All Law Students – *LARC Rooms 205, 207, 213, 214*
- Model UN – *SAC Room 314*
- Education – *Spellmann AB Room* – State Board of Education to elect officers & school board simulations begin
- Chamber of Commerce – *Spellmann Conference Room (4th Floor)*
- ALA MGS Main Street – *Spellmann Atrium*
- ALA MGS Highway Patrol – *Meet near Hyland Arena Stage* before receiving instruction as to patrolling ALA MGS during governmental activities time
- City Business – *City Hall* – Additional city council meetings, including resignations and reappointments if necessary; sessions of municipal court
- Additional State Fair Planning – *County Hall*

*If you are not involved in any of the above activities, use the opportunity to campaign for the upcoming county election, whether for yourself or another citizen; campaign for statewide offices, whether for yourself or another citizen; speak with the candidates for county election and statewide offices to determine who to vote for; buy goods and/or services from businesses on ALA MGS Main Street; and/or write an article to be considered for publication on the ALA MGS blog. If you are leaving your city, please (a) inform your counselor, and (b) do not go alone.*

*Note: Citizens who do not use this time to participate actively in their government risk losing eligibility for college credit and receiving certification that she completed ALA Missouri Girls State, thereby forfeiting the right to indicate that she attended ALA Missouri Girls State on college applications and scholarship applications.*

***Dress for City Photos – Citizens only need to bring ID to dinner and evening assembly.***

5:30pm–6:45pm **Polls Open for County Elections** (Polls will close at 6:45pm and reopen in the morning from 7:00am–8:00am)

5:30pm **Commissioner of Education applications available at ALA MGS Information Station**  
\*\*2nd floor Spellmann Center (outside of ALA MGS Shoppe/Dining Hall)

5:30pm–6:05pm **Dinner Shift 1** – Johnson, Price, Scott, Truman Counties – *Spellmann Center Dining Hall*  
\*\*can change in to program shirt after you eat

6:05pm–6:40pm **Dinner Shift 2** – Bacon, Barton, Davidson, Dewitt Counties – *Spellmann Center Dining Hall*  
\*\*should be dressed for city photos before eating

6:30pm **ALA MGS Shoppe and Campaign Store Close**

6:45pm **Flag Lowering Ceremony** – *Harlan C. Hunter Stadium*

7:15pm–9:00pm **Joint Assembly with American Legion Missouri Boys State** – *Hyland Arena*

9:00pm-10:00pm **Photos** – *Harlan C. Hunter Stadium, Supreme Court Panelists will be announced at the group photo session.*

**Supreme Court Panelist Interviews with ALA MGS Governor** directly following photos – *Spellmann Boardroom (4th floor)*

10:15pm

**City Meeting**

1. City Staff Reports
2. State Fair Booth decision and tasks to complete
3. Reminders: State Central Committee reminders – dress code, speech, leadership Talent Show, Filing for State Office closes, Jefferson City reminders – dress code, bus call time, Business taxes due

10:30pm

**Lights Out** – You must be in your assigned room unless you have received permission from your City Counselor.



Use the link to submit a survey with your feedback:

General Questions, Comments, and Concerns

<https://bit.ly/3l9mUoC>





# WEDNESDAY

*Staff in Red\**

- 6:30am **Wake Up** – *Citizen Residence Halls* – general cleanup of rooms.  
*All citizens who are going to Jefferson City must wear a dress, slacks and a blouse, skirt and a blouse, or a pantsuit. Be prepared to leave for Jefferson City at 8:00 a.m.*
- 7:00am **ALA MGS Shoppe and Campaign Store Open** – *Spellmann Center*  
Locations will not be open during Schools of Instruction and Assemblies.
- 7:00am–8:00am **Polls Open for County Voting** – *Spellmann Center Polling Location (4th floor)*
- 7:00am–7:45am **Joint Mayoral Breakfast with MBS** – *Spellmann AB Leadership Room (4th floor)*
- 7:00am–7:30am **Breakfast Shift 1** – *Scott, Truman, Bacon, Barton Counties and Band* – *Spellmann Center Dining Hall*  
*All citizens who are going to Jefferson City should eat first breakfast shift*
- 7:30am–8:00am **Breakfast Shift 2** – *Davidson, Dewitt, Johnson, Price Counties* – *Spellmann Center Dining Hall*  
**Band Practice** – *Scheidegger Theater (stay in Scheidegger through flag raising)*
- 7:45am **All citizens who are going to Jefferson City report to Hyland Arena to load the buses.**  
*\*\*Arrive in Jefferson City at 9:45 a.m. Buses will leave Jefferson City by 2:15 p.m.\*\**
- 8:15am **Flag Raising** – *Harlan C. Hunter Stadium*
- 8:30am–10:00am **Fifth Assembly** – *Scheidegger Theater*  
*Agenda:* Presiding \_\_\_\_\_ ALA MGS Lt. Governor  
Guest Speaker  
State Convention Explained (Manual pg. 89 and Appendix G)& Party Spirit Rally  
\_\_\_\_\_ ALA MGS Political Advisors  
Supreme Court Appointments Announced \_\_\_\_\_ Dean of Law School  
Group Singing \_\_\_\_\_ ALA MGS Music Director  
Highway Patrol Report \_\_\_\_\_ Superintendent of Highway Patrol  
County Election Results \_\_\_\_\_ ALA MGS Secretary of State  
Announcements  
Assembly Recess
- 10:10am–11:45am **Schools of Instruction**
- **School of Business & Commerce, School of Education, School of International Affairs, School of Legislative and Lobbying Process** – *Scheidegger Theater*
  - **School of Journalism & Media** – *Scheidegger Room 1070*
  - **School of Law** – *LARC Room 205, 207, 213, or 214*
  - **School of Law Enforcement** – *Scheidegger Black Box Theater*
  - **School of Campaigns & Political Operations** – *LARC 343*
- Non-Instructor Staff and Counselor Meeting** – *Spellmann Center Dining Hall Hall*

12:00pm–12:45pm **County Commission Meeting** – County Commissioner to preside (Appendix E, pg. 129)  
**Bacon County** – *Spellmann Atrium (3rd floor)*, **Barton County** – *Spellmann Patio (outside 1st floor/ALA MGS Headquarters)*, **Davidson, Dewitt, Johnson, and Price Counties** – *County Hall in Residence Halls*, **Scott and Truman Counties** – *Spellmann AB Leadership Room (4th floor)*

1. Elected county officials to be sworn in
2. Make any appointments necessary to conduct county business
3. Property taxes are due tonight in the amount of \$2.00 US Currency per citizen
  - a. Pay taxes to the County Collector, who then will file the forms with the County Counselor before 10:30 p.m.
4. Work on county budget
5. Organize state fair – Schedule of workers, final preparations
6. Conduct any other county business deemed necessary

12:45pm–1:15pm **Lunch Shift 1**– Scott, Truman, Bacon, Barton Counties – *Spellmann Center Dining Hall*

1:15pm–1:45pm **Lunch Shift 2** – Davidson, Dewitt, Johnson, Price Counties – *Spellmann Center Dining Hall*

1:45pm–3:15pm **Governmental Activities** – *If more than one of these governmental activities applies to you, you should choose to attend the activity that appears first on the list. If you finish your governmental activity early, you should follow the instructions listed below.*

- State Central Committee Meeting – *Scheidegger Black Box Theater (Federalists) & Hyland Arena (Nationalists)*
- ALA MGS Court System (All circuit and associate circuit judges, prosecutors and assistant prosecutors, public defenders and assistant public defenders, clerks of the court, deputies who have been appointed as bailiffs should attend) – *LARC Rooms 205, 207, 213, 214*
  - Note: Private practice attorneys may open an office in the Courthouse Square (hallways near LARC Rooms 205, 207, 213, 214). You must, however, follow all requirements for opening a business.
  - Citizens in need of private representation in ALA MGS Court may go to the Courthouse Square (hallways near LARC Rooms 205, 207, 213, 214)
- ALA MGS Supreme Court to hire its non-partisan staff – *LARC Room 108*
  - Citizens who wish to be appointed as Clerk of the ALA MGS Supreme Court
    - May not have a leadership position in her party
    - May not hold any elected office at any level of government
  - Citizens who wish to be appointed as Marshal of the ALA MGS Supreme Court
    - Must attend the School of Law Enforcement
    - May not have a leadership position in her party
    - May not hold any elected office at any level of government
- Makeup Bar Exam – *LARC 118*
  - For all law students who did not pass Wednesday’s bar exam
- Journalism and Media
  - Newspaper – *Scheidegger Rooms 2005, 2010*
  - Broadcast – *LUTV Studio (Scheidegger)*
- Parks & Rec Directors – Service Project – *Spellmann Center Dining Hall Hall*
- Model UN – *SAC Room 314*
- Education – *Spellmann AB Leadership Room (4th Floor)*
- Chamber of Commerce – *Spellmann Conference Room*
- ALA MGS Main Street – *Spellmann Atrium*
- ALA MGS Highway Patrol – Meet outside of *Spellmann Center Dining Hall Hall* before receiving instruction as to patrolling ALA MGS during governmental activities time
- County Business – *Residence Halls* – Additional county commission meeting, if necessary, to finalize the county budget, enact county ordinances, state fair booth preparation, etc.

- City Business – *Residence Halls* – Additional city council meetings, including enacting new city ordinances, receiving resignations, and making reappointments if necessary; sessions of municipal court

*If you are not involved in any of the above activities, use the opportunity to campaign for the upcoming primary election for statewide candidates, whether for yourself or another citizen; speak with the candidates for county election and statewide offices to determine who to vote for; hire an attorney to represent you in ALA MGS Court; buy goods and/or services from businesses on ALA MGS Main Street; and/or write an article to be considered for publication on the ALA MGS blog. If you are leaving your city, please (a) inform your counselor, and (b) do not go alone.*

*Note: Citizens who do not use this time to participate actively in their government risk losing eligibility for college credit and receiving certification that she completed ALA Missouri Girls State, thereby forfeiting the right to indicate that she attended ALA Missouri Girls State on college applications and scholarship applications.*

3:30pm State Central Committee Leadership, State Board of Education & Candidates arrive at Scheidegger Theater (*Federalists*) & Hyland Arena (*Nationalists*)

4:00pm–5:30pm **State Party Conventions** – (Manual Ch. 11)  
**Nationalists:** Hyland Arena **Federalists:** Scheidegger Theater

At the conclusion of the Opening Ceremony, including business of the convention, the candidates will be given an opportunity to address all citizens of their party. All citizens should listen carefully to the candidates’ speeches to assist in voting for the candidate to best represent your party. Convention is for listening to the candidates only.

**Procedure for State Party Convention & Rally**

1. Chairman opens convention
2. Opening ceremony
3. Convention Committee Reports read
4. State Board of Education Report
5. Rally: All candidates will give a speech at the convention. This will give the party members the opportunity to hear all of the candidates whose names will appear on the primary ballot. The length of each speech is determined by each party’s Rules Committee.

***\*\*Citizens are encouraged to take notes about the candidates.  
These notes can be taken to the polls to assist in voting.***

*Immediately following state party conventions, Talent Show participants should report to Scheidegger Theater for sound checks. All other citizens can go to Spellmann Center for voting and Main Street Operations. Voting will remain open until 7:30pm. Be sure there is no time where you are traveling on your own through campus.*

5:30pm–6:00pm **Sound Checks in Scheidegger Theater for Talent Show Participants**

5:30pm–7:30pm **Polls Open for State Primary elections** – Spellmann Center Polling Location (4th floor)

5:45pm–7:45pm **ALA MGS Main Street Open in Spellmann Center**

6:30pm–7:00pm **Dinner Shift 1** – Scott, Truman, Bacon, Barton Counties – Spellmann Center Dining Hall

7:00pm–7:30pm **Dinner Shift 2** – Davidson, Dewitt, Johnson, Price Counties – Spellmann Center Dining Hall

7:30pm **Commissioner of Education applications due to ALA MGS Information Station**  
**\*\*2nd floor Spellmann Center (outside of ALA MGS Shoppe/Dining Hall)**

**ALA MGS Shoppe and Campaign Store Close**

- 7:45pm **Flag Lowering** – *Harlan C. Hunter Stadium*
- 8:00pm–9:45pm **Broadcast and Talent Show** – *Scheidegger Theater*
- 10:00pm **City Meeting**– *City Area*
1. City Staff Reports
  2. Select City Outstanding Political Citizen
    - a. Mayor presiding – elect Outstanding Political Citizen candidate (see OPC fact Sheet)
  3. City Counselor: Talk about tomorrow’s activities (look at schedule), ALA Girls Nation Reminders, County Counselor expectation reminders
- 10:30pm **Lights Out** – you must be in your assigned room unless you have otherwise received permission from your City Counselor.



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General Questions, Comments, and Concerns  
<https://bit.ly/3l9mUoC>



# THURSDAY

*Staff in Blue\**

- 6:30am                   **Wake Up** – *Citizen Residence Halls* – general cleanup of rooms.  
*All candidates whose name appeared on the primary ballot and party leadership need to be dressed appropriately to appear on stage. All Finalists for ALA Girls Nation should also be dressed appropriately to appear on stage.*
- 7:00am                   **ALA MGS Shoppe and Campaign Store Open**  
These locations are not open during Schools of Instruction or Assemblies.
- 7:00am–7:30am       **Breakfast Shift 1** – Bacon, Barton, Davidson, Dewitt Counties – *Spellmann Center Dining Hall*
- 7:30am–8:00am       **Breakfast Shift 2** – Johnson, Price, Scott, Truman Counties – *Spellmann Center Dining Hall*
- 8:00am                   **Flag Raising** – *Harlan C. Hunter Stadium*
- 8:30am–9:45am       **Governmental Activities** – *If more than one of these governmental activities applies to you, you should choose to attend the activity that appears first on the list. If you finish your governmental activity early, you should follow the instructions listed below.*
- House & Senate – *Harmon Hall*
  - ALA MGS Court System (All circuit and associate circuit judges, prosecutors and assistant prosecutors, public defenders and assistant public defenders, clerks of the court, deputies who have been appointed as bailiffs should attend) – *LARC Rooms 205, 207, 213, 214*
    - Note: Private practice attorneys may open an office in the Courthouse Square (*hallways near LARC Rooms 205, 207, 213, 214*). You must follow all requirements for opening a business, including obtaining a business license.
    - Citizens in need of private representation in ALA MGS Court may go to the Courthouse Square (*hallways near LARC Rooms 205, 207, 213, 214*)
  - ALA MGS Supreme Court and its staff – *LARC Room 108*
    - Persons who did not prevail in the ALA MGS Court System may file an appeal with the ALA MGS Supreme Court
    - ALA MGS Supreme Court may hear appeals
  - Journalism and Media
    - Newspaper – *Scheidegger Rooms 2005, 2010*
    - Broadcast – *LUTV Studio (Scheidegger)*
  - Model UN – *SAC Room 314*
  - Education – *Spellmann AB Leadership Room*
  - Chamber of Commerce – *Spellmann Conference Room (4th Floor)*
  - ALA MGS Main Street – *Spellmann Atrium*
  - ALA MGS Highway Patrol – Meet outside of *Spellmann Center Dining Hall* before receiving instruction as to patrolling ALA MGS during governmental activities time
  - County Business – *Residence Halls* – Additional county commission meeting, if necessary, to finalize the county budget, enact county ordinances, etc.
  - City Business – *Residence Halls* – Additional city council meetings, including enacting new city ordinances, receiving resignations, and making reappointments if necessary; sessions of municipal court

*If you are not involved in any of the above activities, use the opportunity to hire an attorney to represent you in ALA MGS Court; go to ALA MGS Court to watch proceedings; buy goods and/or services from businesses on ALA MGS Main Street; and/or write an article to be considered for publication on the ALA MGS blog. If you are leaving your city, please (a) inform your counselor, and (b) do not go alone.*

*Note: Citizens who do not use this time to participate actively in their government risk losing eligibility for college credit and receiving certification that she completed ALA Missouri Girls State, thereby forfeiting the right to indicate that she attended ALA Missouri Girls State on college applications and scholarship applications.*

- 10:00am-12:15pm     **Sixth Assembly – Scheidegger Theater**  
    *Agenda:*     Presiding \_\_\_\_\_ ALA MGS Governor  
    Guest Speaker  
    Primary Election Results \_\_\_\_\_ ALA MGS Secretary of State  
    *(All Candidates will come to the stage after both parties are called.)*  
    Girls Nation – Finalists announced \_\_\_\_\_ ALA GN Committee Chair  
    *(Finalists come to the stage.)*  
    Party Leadership will present all of the candidates  
    *(Each party is allowed 20 minutes for political presentation.)*  
    Announcements  
    Broadcast  
    Assembly Recess
- 12:30pm-1:00pm     **Lunch Shift 1 – Bacon, Barton, Davidson, Dewitt Counties – Spellmann Center Dining Hall**  
1:00pm-1:30pm     **Lunch Shift 2 – Johnson, Price, Scott, Truman Counties – Spellmann Center Dining Hall**
- 1:00pm-2:30pm     **ALA Girls Nation Top 8 Interviews – Spellmann Center Conference Room (4th Floor)**
- 1:45pm-3:15pm     **Schools of Instruction**
- **School of Business & Commerce – SAC Vandalia Room 30**
  - **School of Journalism & Media – Scheidegger Room 1070**
  - **School of Education – Spellmann Center AB Leadership Room (4th floor)**
  - **School of International Affairs – SAC Room 314**
  - **School of Law – LARC Room 205, 207, 213, or 214**
  - **School of Law Enforcement – Scheidegger Black Box Theater**
  - **School of Legislative & Lobbying Process – Harmon Hall Dunseth Auditorium**
  - **School of Campaigns & Political Operations – LARC 343**
- Non-Instructor Staff and Counselor Meeting – Spellmann Center Dining Hall Hall**
- 3:30pm-5:00pm     **Candidate Press Conference – Scheidegger Theater – (All candidates are to be dressed professionally.)**
- 5:00pm-7:00pm     **Polls Open for State General Election – Spellmann Center Polling Location (4th Floor)**  
                                         **State Board of Education interviews of Commissioner Applicants – Spellman Boardroom (4th Floor).** Dress professionally for the interview.  
                                         **State Fair Planning Teams – Set up state fair booth and supplies on football field**
- 5:30pm-6:00pm     **Dinner Shift 1 – Bacon, Barton, Davidson Counties, General Assembly – Spellmann Center Dining Hall**
- 6:00pm-6:30pm     **Dinner Shift 2 – Dewitt, Johnson, Price, Scott, Truman Counties – Spellmann Center Dining Hall**
- 6:30pm             **ALA MGS Shoppe Closes**
- 7:00pm-8:30pm     **Joint Sessions of ALA MGS and MBS General Assemblies (all attend) – Hyland Arena**

8:30pm-9:45pm

**Joint Flag Ceremony & Statewide Celebration by Lindenwood University**

*\*\*All ALA MGS delegates and staff will remain at Spellmann Center/Football Stadium until dismissed by program staff*

10:00pm-10:30pm

**County Meeting – County Hall**

1. Select County OPC
  - a. Presiding County Commissioner leads the selection. Each spokesperson has 1 minute to speak about their city's OPC.
  - b. County counselors will then report the name of the selected individual to the ALA MGS Headquarters before lights out. *\*The selected candidate and her spokeswoman need to be dressed appropriately for the stage on Friday morning.*
2. County Counselor Announcements: Candidates dress for stage tomorrow, clean up procedures for Friday, Inauguration Practice reminders and examination schedules
3. City Staff Reports if needed

10:30pm

**Lights Out** – you must be in your assigned room unless you have otherwise received permission from your City Counselor.



Use the link to submit a survey with your feedback:

General Questions, Comments, and Concerns

<https://bit.ly/3l9mUoC>



# FRIDAY

Staff in Red\*

- 6:30am **Wake Up** – Citizen Residence Halls – general cleanup of rooms.  
*All nominees for Outstanding Political Citizen and their spokeswomen, and all candidates whose name appeared on the general election ballot need to be dressed appropriately to appear on stage.*
- 7:00am **ALA MGS Shoppe Open** – The Shoppe will not be open during the Morning Assembly.

*Citizens will split into two groups dependent on testing times. Your counselor will tell you whether you are to follow Schedule A or Schedule B and what location you need to report to for your examination.*

<i>Schedule A</i>	<i>Schedule B</i>
<p>7:00am–7:30am <b>Breakfast</b> – Spellmann Center Dining Hall</p> <p>8:00am <b>Arrive at your designated testing site</b></p> <p>8:15am–9:15am <b>Take final examination</b></p> <p>9:15am–10:30am <b>Complete End of Week Tasks</b></p> <ul style="list-style-type: none"> <li>• Clean up your dorm room and city area</li> <li>• Complete participation surveys (pg. 28 of your schedule)</li> <li>• Make any final purchases at the ALA MGS Shoppe</li> </ul> <p><i>Reminder – you are not to travel alone across campus. After completing your examination, you should go back to your city area in your residence hall. If you need to go elsewhere, you can notify your city counselor at that time.</i></p> <p>10:45am <b>All citizens should report to Scheidegger Theater</b> – listen to seating directions from any ALA MGS Staff member</p>	<p>7:30am–8:00am <b>Breakfast</b> – Spellmann Center Dining Hall</p> <p>8:00am–9:00am <b>Complete End of Week Tasks</b></p> <ul style="list-style-type: none"> <li>• Clean up your dorm room and city area</li> <li>• Complete participation surveys (pg. 28 of your schedule)</li> <li>• Make any final purchases at the ALA MGS Shoppe</li> </ul> <p><i>Reminder – you are not to travel alone across campus. You should spend this time in your residence hall. If you need to go elsewhere, you can notify your city counselor at that time.</i></p> <p>9:15am <b>Arrive at your designated testing site</b></p> <p>9:30am–10:30am <b>Take final examination</b></p> <p>10:45am <b>All citizens should report to Scheidegger Theater</b> – listen to seating directions from any ALA MGS Staff member</p>

- 11:00am–12:10pm **Seventh Assembly** *(Please listen for direction on seating for this assembly; your seating at this assembly will be the same for tonight’s Inauguration.)*
- Agenda:* Presiding \_\_\_\_\_ ALA MGS Governor  
 Party Spirit Rally \_\_\_\_\_ Party Whips  
**General Election results** \_\_\_\_\_ Secretary of State  
 Broadcast  
 Outstanding Political Citizen nominees presented  
*(Each nominee’s spokeswoman may talk for 1 minute.)*  
 Elect Outstanding Political Citizen – Please vote for one  
*(results announced Saturday morning)*  
**Girls Nation Senators and alternates announced**  
 ALA Highlights \_\_\_\_\_ ALA Department President  
 Announcements, Review of Afternoon Schedule  
 Recess and Inaugural Practice \_\_\_\_\_ ALA MGS Governor, Music Director



- 12:15pm                    **Newly elected governor to make appointments and conduct interviews – Spellmann**  
*Private Dining*  
 \*\*See Manual pgs. 32–33. Representatives and Senators cannot accept appointments. Highway Patrol may accept appointment of Superintendent of the Highway Patrol and Supreme Court Judges may accept appointment of Chief Justice.
- Newly announced Girls Nation Senators to meet and confer – Spellmann Conference**  
*Room (4th floor)*
- 12:15pm–12:45pm      **Lunch Shift 1** – House of Representatives, Model UN, Senate, Chamber of Commerce, ALA MGS Main Street Participants, Highway Patrol Troopers – *Spellmann Center Dining Hall*  
 \*\*Citizens in Lunch Shift 2 should ensure they have everything they need for afternoon activities and can use this time to do residence hall clean up or relax  
 \*\*Troopers must eat directly outside of the private dining area so they can locate citizens in the dining hall for appointments.
- 12:45pm–1:15pm        **Lunch Shift 2** – Courts, Journalism, Law Enforcement, Education & all other citizens – *Spellmann Center Dining Hall*
- 1:00pm–2:30pm        **Governmental Activities** for Lunch Shift 1 – *If more than one of these governmental activities apply to you, you should choose to attend the activity that appears first on the list. If you finish your governmental activity early, you should follow the instructions listed below.*
- House & Senate – *Harmon Hall*
  - Model UN – *SAC Room 314*
  - Chamber of Commerce – *Spellmann Conference Room (4th floor)*
  - ALA MGS Main Street – *Spellmann Atrium*
- 1:30pm–2:45pm        **Governmental Activities** for Lunch Shift 2 – *If more than one of these governmental activities apply to you, you should choose to attend the activity that appears first on the list. If you finish your governmental activity early, you should follow the instructions listed below.*
- ALA MGS Court System (All circuit and associate circuit judges, prosecutors and assistant prosecutors, public defenders and assistant public defenders, clerks of the court, deputies who have been appointed as bailiffs should attend) – *LARC Rooms 205, 207, 213, 214*
    - Note: Private practice attorneys may open an office in the Courthouse Square (hallways near LARC Rooms 205, 207, 213, 214). You must follow all requirements for opening a business, including obtaining a business license.
    - Citizens in need of private representation in ALA MGS Court may go to the Courthouse Square (hallways near LARC Rooms 205, 207, 213, 214)
  - ALA MGS Supreme Court and its staff – *LARC Room 108*
    - Persons who did not prevail in the ALA MGS Court System may file an appeal with the ALA MGS Supreme Court
    - ALA MGS Supreme Court may hear appeals
  - Journalism and Media
    - Newspaper – *Scheidegger Rooms 2005, 2010*
    - Broadcast – *LUTV Studio (Scheidegger)*
  - Education – *Spellmann AB Leadership Room*
  - ALA MGS Highway Patrol – Meet in *Scheidegger Lobby* before receiving instruction as to patrolling ALA MGS during governmental activities time
  - County Business – Additional county commission meeting, if necessary, to finalize the county budget, enact county ordinances, etc.
  - City Business – Additional city council meetings, including enacting new city ordinances, receiving resignations, and making reappointments if necessary; sessions of municipal court

*If you are not involved in any of the above activities, use the opportunity to hire an attorney to represent you in ALA MGS Court; go to ALA MGS Court to watch proceedings; buy goods and/or services from businesses on ALA MGS Main Street; and/or write an article to be considered for publication on the ALA MGS blog. If you are leaving your city, please (a) inform your counselor, and (b) do not go alone.*

*Note: Citizens who do not use this time to participate actively in their government risk losing eligibility for college credit and receiving certification that she completed ALA Missouri Girls State, thereby forfeiting the right to indicate that she attended ALA Missouri Girls State on college applications and scholarship applications.*

- 2:45pm                    **ALA MGS Supreme Court Arrive to Hyland Arena**
- 3:00pm                    **Supreme Court Oral Arguments & School Board Meeting – Hyland Arena**  
*All citizens not in Inauguration Practice report to Hyland Arena*
- 3:30pm–4:15pm        **Inauguration Practice – Scheidegger Theater – All State Officials, Adjutant General, Commissioner of Education, Governor’s Appointed Color Bearers (newly-elected Governor’s city), Retiring Governor and Superintendent, Girls State Committee Members, and others in the opening ceremony must attend.**
- Clean Up Residence Halls & Rooms – including ALL campaign materials. If you put it up, you need to take it down.**
- Dress for Dinner** (*black attire for Inauguration*)
- 4:15pm–5:15pm        **Band Practice and Setup – Scheidegger Theater**
- 5:45pm–6:15pm        **Dinner Shift 1 – Davidson, Dewitt, Johnson, Price Counties – Spellmann Center Dining Hall**
- 6:15pm–6:45pm        **Dinner Shift 2 – Scott, Truman, Bacon, Barton Counties – Spellmann Center Dining Hall**
- 7:15pm–9:30pm        **Inauguration and Reception – Scheidegger Theater**  
(Do not bring backpacks, purses, or notebooks)
- 10:00pm                    **Debriefing & Celebration**  
Preparing for Saturday departure procedure and ice cream celebration
- Finish Clean Up in Residence Halls – including ALL campaign materials. If you put it up, you need to take it down.**
- 11:00pm                    **Lights Out – you must be in your assigned room unless you have otherwise received permission from your City Counselor.**

# SATURDAY

- 6:30am **Wake Up – Citizen Residence Halls**
- 7:00am–7:30am **Breakfast Shift 1 – Scott, Truman, Bacon, Barton Counties – Spellmann Center Dining Hall**  
7:30am–8:00am **Breakfast Shift 2 – Davidson, Dewitt, Johnson, Price Counties – Spellmann Center Dining Hall**
- 8:00am **Pack and Clean City Areas**  
*Pack and clean rooms. All luggage should be packed and directly inside your room prior to leaving your dorm for the closing ceremony. Room checks should be completed and completion certificates should be given to citizens before the closing ceremony.*
- 8:30am–10:00am **Final Assembly and Closing Ceremony – Scheidegger Theater**  
*Agenda:*  
ALA MGS TV Broadcast  
Closing Remarks \_\_\_\_\_ American Legion Auxiliary  
Department President
- Awards and Recognitions:
- ALA Girls Nation Senators and Alternates
  - Samsung Scholarship
  - Lindenwood University Scholarship
  - Outstanding Political Citizen
  - Program Awards from Schools of Instruction & Governmental Activities
  - Model City & Contest Winners \_\_\_\_\_ Parks and Recreation Coordinator
- Veteran’s Assembly**  
Presiding \_\_\_\_\_ Newly Elected ALA MGS Governor  
Memorial Service  
America the Beautiful \_\_\_\_\_ ALA MGS Music Director  
Meaning of POW/MIA Table  
Poppy Story  
Poem: *In Flanders Field*  
*Sheriffs from the 8 counties will present the county wreaths at this time.*  
Veterans’ Presentation \_\_\_\_\_ American Legion Post  
Taps  
File out in silence
- 10:00am **Session officially closed**
- Return to city hall and check-out with counselors**  
*It is important to let your City Counselor know you are leaving; otherwise we will be looking for you!*
- Buses arrive and all citizens depart; any citizens remaining should report to the Spellmann Center ALA MGS Headquarters for instructions.
- All Counselors and Staff Members must check out at the ALA MGS Headquarters in Spellmann Center prior to leaving. This check out must be concluded by 11:00am.



### **Citizen Participation Survey**

**Citizens should complete prior to inauguration on Friday evening.**

Link: <https://bit.ly/3NhWtJg>

### **ALA MGS Program Evaluation**

**Citizens should complete prior to inauguration on Friday evening.**

Link: <https://bit.ly/3NiSLiT>



### **ALA MGS Assistant Counselor Interest Form**

**Citizens interested in returning to ALA MGS as an assistant counselor should complete this form prior to leaving ALA MGS.**

Link: <https://bit.ly/3w gw21g>

# American Legion Auxiliary Missouri Girls State 2022

*Please print legibly and in ink*

Citizen First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Non-school e-mail address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

ALA MGS City: \_\_\_\_\_ ALA MGS County: \_\_\_\_\_

City Counselor Name: \_\_\_\_\_

School of Instruction I attended at ALA MGS 2022: \_\_\_\_\_

Saturday, June 11th	Sunday, June 12th
Monday, June 13th	Tuesday, June 14th
Wednesday, June 15th	Thursday, June 16th
Friday, June 17th	My lasting thoughts: